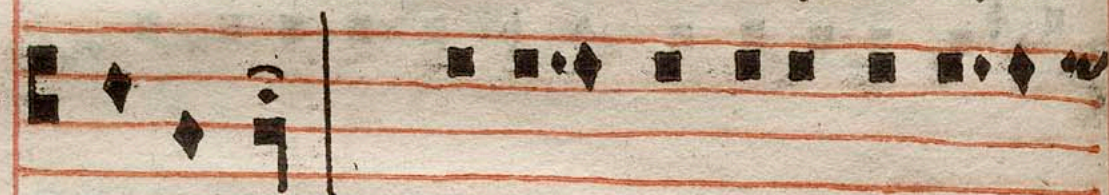




neither created nor begotten. The sonne is



of the father alone: not made nor created, but



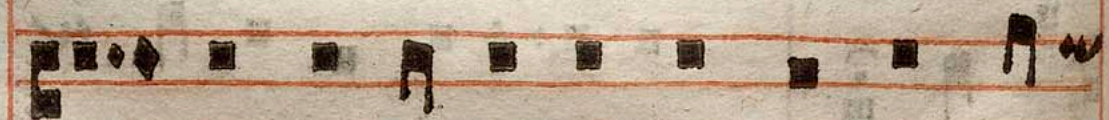
begotten. The holy ghost is of the father



and of the sonne: neither made nor created, nor



begotten, but procedyng. So there is one



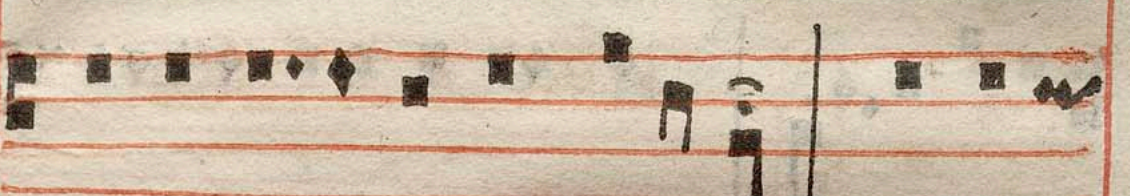
father, not three fathers one sonne, not three sonnes:
one



one holy ghost not three holy ghostes. And



in this trinitie none is afore nor after other:



none is greater nor lesse then other. But the



whole three persones: be coeternall together



and coequall. So that in all thinges as is



afore sayde: the unitie in trinitie, and the
I. i. trinitie